



# City of Marietta

205 Lawrence Street  
Post Office Box 609  
Marietta, Georgia 30061

## Meeting Agenda PUBLIC WORKS COMMITTEE

*Grif Chalfant, Chairman  
Andy Morris, Vice Chair  
Joseph R. Goldstein*

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Tuesday, March 29, 2022

Council Chamber

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*Immediately Following Economic/Community Development Committee*

### CALL TO ORDER:

### MINUTES:

**20220239      Regular Meeting - February 22, 2022**

Review and approval of the February 22, 2022 meeting minutes.

### BUSINESS:

**20220302      2011 SPLOST TIP Summary**

Discussion on the 2011 SPLOST TIP Summary.

**20220303      2016 SPLOST TIP Summary**

Discussion on the 2016 SPLOST TIP Summary.

**20220304      February 2022 Public Works Departmental Performance Report**

Discussion on the monthly activities of the Public Works Department.

**20220175      2022 SPLOST Transportation Project Prioritization**

Consideration of prioritization of 2022 SPLOST Transportation Projects

**20220305      Frasier Street Properties**

Consideration of bids for the parcels at 609 & 617 Frasier Street.

**20220306      Proposed Revision to the Flood Plain Management/Flood Prevention Ordinance**

Proposed update and revision to address comments from a recent audit by ISO to protect the public health, safety, environment, and general welfare and to minimize public and private losses due to flooding and set the standards for manufactured homes.

**20220310      Powder Springs Street and Club Drive**

Consideration of closing Club Drive at Powder Springs Street and Club Drive.

*Public Hearing Required*

**20220307      Trammell Street Traffic Calming**

Trammell Street Traffic Calming Proposal.

*Public Hearing Required*

**20220308      Park Street Traffic Calming**

Park Street Traffic Calming Proposal.

*Public Hearing Required*

**20220309      East Dixie Avenue Traffic Calming**

East Dixie Avenue Traffic Calming Proposal.

*Public Hearing Required*

**20220320      State Road Repaving**

Discussion on the repaving of State Roads.

*Requested by Grif Chalfant*

**ADJOURNMENT:**